

# Profound Methods For Bringing Forth The Nature Of Mind by Sogyal Rinpoche

Then, on the most profound level, we can say that meditation is using the mind to recognize the mind. Or that it is simply resting in the natural state of your present mind, without manipulating or contriving.

There's a wonderful saying by the great masters of the past. I remember when I first heard it what a revelation it was, because in these two lines is shown both what the nature of mind is and how to abide by it, which is the practice of meditation on the highest level. In Tibetan it is very beautiful, almost musical: chu ma nyok na dang, sem ma chö na de.

It means roughly, "Water, if you don't stir it, will become clear; the mind, left unaltered, will find its own natural peace, well-being, happiness and bliss..." What is so incredible about this instruction is its emphasis on naturalness and on allowing our mind simply to be, unaltered and without changing anything at all.

Yet another profound way of describing meditation is this: allowing yourself to be simply and clearly present in the face of whatever thoughts, sensations or emotions arise. The secret is where exactly your mind is: whether you are lost in the appearances of mind — the thoughts and emotions — or whether you are resting in the essence of mind — in your real nature, in your true being.

Through meditation, when you reach the state of transcendence, you simply rest, as much as you can, in the nature of mind, this most natural state which is without any reference or concept, hope or fear, yet with a quiet but soaring confidence, the deepest form of well-being imaginable. As the cloudlike thoughts and emotions fade away, the sky-like nature of your true being is revealed, and, shining from it, your true nature, like the sun. And just as both light and warmth blaze from the sun, wisdom and loving compassion radiate out from the mind's innermost nature.

Since you have reached the state of transcendental wisdom, beyond your ego self, it is as if you have reached the summit of the highest mountain, from which you have a view over all, as well as a heartfelt understanding and insight into the needs of others. There comes a great opening of your heart in compassion, infused with a deep and

pervasive love. The more we are able to be in the nature of our mind, therefore, the more we will discover our wisdom, immeasurable compassion and infinite capability, and so develop an inner strength that is deeply nourishing.

As we connect with the purity of our inherent nature through meditation practice, what is revealed is our fundamental goodness, our good heart. Kindness, compassion and love simply exude. And the more we integrate the practice mindfully in our lives, the more we will find that not only are we in touch with ourselves, but completely in touch with others. The barrier between ourself and others dissolves. Negativity is defused, there comes a self-forgiveness, and all the harm in us is removed, so that we become truly useful and able to be of service to others.

**by Sogyal Rinpoche**

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